

ARCHITECTURE & ENGINEERING DEPARTMENT

PROJECT: County Government Ctr.
Waterproofing and Patio Tile Replacement
 PROJECT #: 50642
 BID DATE: February 14, 2006 @ 2:00 p.m.

PROJECT MANAGER: Levi Oveson
 CONSTRUCTION ESTIMATE: \$150,000
 PLAN FEE: \$25.00
 PREBID DATE: January 31, 2006 @ 10:00 a.m.

County Government Center, 385 N. Arrowhead, San Bernardino

ADDENDUMS
DATES

1	2	3	4	5

PLAN HOLDER	STATUS			
CALLISON CONSTRUCTION	G E N E R A L	S U B	S U P P L I E R	<u>1</u> SET(S) OF PLANS
P.O. BOX 5055				<u>2118775</u> RECEIPT NO.
COLTON, CA 92324				<u>\$25.00</u> TOTAL
				DATE <u>1/26/06</u>
PHONE #909-422-1173				
FAX #909-422-0659 ADD- 1 2 3 4 5				X
KITSON SPECIALTY CONTRACTING, INC.	G E N E R A L	S U B	S U P P L I E R	<u>1</u> SET(S) OF PLANS
10370 SLUSHER DR. SUITE 9				<u>2118784</u> RECEIPT NO.
SANTA FE SPRINGS, CA 90670				<u>\$25.00</u> TOTAL
				DATE <u>1/31/06</u>
PHONE #562-941-1949				
FAX #562-941-6408 ADD 1 2 3 4 5				
BEST, INC.	G E N E R A L	S U B	S U P P L I E R	<u>1</u> SET(S) OF PLANS
19027 SOUTH HAMILTON AVE.				<u>2118785</u> RECEIPT NO.
GARDENA, CA 90248				<u>\$25.00</u> TOTAL
				DATE <u>1/31/06</u>
PHONE #310-328-6969				
FAX #310-328-9176 ADD 1 2 3 4 5				
ANGLEUS WATERPROOFING RESTORATION	G E N E R A L	S U B	S U P P L I E R	<u>1</u> SET(S) OF PLANS
13217 BARTON CIRCLE				<u>2118786</u> RECEIPT NO.
WHITTIER, CA 90605				<u>\$25.00</u> TOTAL
				DATE <u>1/31/06</u>
PHONE #562-941-7676				
FAX #562-941-1166 ADD 1 2 3 4 5				

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NON-BIDDERS LIST

PLAN HOLDER	STATUS			
CMD/DCS	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
30 TECHNOLOGY PARKWAY, SOUTH, #100				_____ RECEIPT NO.
NORCROSS, GA 30092				_____ TOTAL
				DATE _____
PHONE # 800-424-3996				CONTACT: Rob Dowd
FAX # 800-303-8629 ADD-1 2 3 4 5				
F. W. DODGE	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
720 CARNEGIE DRIVE, SUITE 130				_____ RECEIPT NO.
SAN BERNARDINO, CA 92408				_____ TOTAL
				DATE _____
PHONE # 890-9828				CONTACT: MARILYN DU FRESNE
FAX # 890-9879 ADD-1 2 3 4 5				
HI-DESERT PLAN ROOM	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
15353 ANACAPA RD, SUITE 1				_____ RECEIPT NO.
VICTORVILLE, CA 92392				_____ TOTAL
				DATE _____
PHONE #760-243-2111				
FAX #760-243-2131 ADD-1 2 3 4 5				
CONSTRUCTION BID BOARD	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
5910 PACIFIC CENTER BLVD.				_____ RECEIPT NO.
SAN DIEGO, CA 92121				_____ TOTAL
				DATE _____
PHONE #858-777-6593				CONTACT:
FAX #858-777-6835 ADD-1 2 3 4 5				

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PHONE #					ATTN: _____
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